

**Public Service Commission of Wisconsin**  
Public Service Commission of Wisconsin Building\*  
Flambeau River Conference Room, 3<sup>rd</sup> Floor  
610 North Whitney Way  
Madison, Wisconsin

\*This building is accessible to people using wheelchairs.

<b>Open Meeting Agenda for Thursday, March 3, 2016, at 10:30 a.m.</b>
---

1. Minutes of the open meeting of Thursday, February 18, 2016
2. 4220-RM-100 – Application of Northern States Power Company-Wisconsin for a Gas Risk Management Program for 2016 (proposed notice of investigation and request for comments)
3. 6690-RM-100 – Application of Wisconsin Public Service Corporation for a Gas Risk Management Program for 2016 (proposed notice of investigation and request for comments)
4. 2740-CW-108 – Application of the City of Janesville Water Utility for Authority to Construct a Water Main Extension to the Blackhawk Technical College Located in Rock County, Wisconsin (proposed notice of investigation)
5. 1390-WR-105 – Application of Cottage Grove Water and Sewer Utility, Dane County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
6. 1-AC-250 – In the Matter of the Proposed Revision of Wis. Admin. Code ch. PSC 114 as Wisconsin State Electrical Code, Volume I (suggested minute) (JJR/MM memorandum of 2/17/16) (draft statement of scope)
7. 5-AE-206 – Application of Wisconsin Power and Light Company and American Transmission Company LLC for Approval of an Asset Transfer Agreement (suggested minute) (JJR/CS/BAG memorandum of 2/16/16)

8. 137-CE-167 – Application of American Transmission Company LLC to Build and Place in Service a New 138 kV Transmission Line Between the Spring Valley Substation in Kenosha County and the North Lake Geneva Substation in Walworth County, Wisconsin, to Build a New 138/69 kV Substation in Kenosha County, Wisconsin, and to Build or Rebuild Other Lines and Facilities in the Project Area (discussion of record)
  
9. 4310-CW-108 – Application of Oak Creek Water and Sewer Utility, Milwaukee County, Wisconsin, to Construct Pumping and Water Storage Improvements and New Disinfection Facilities at the Water Treatment Plant (discussion of record)

\* \* \*

The next open meeting is scheduled for Friday, March 11, 2016, at 9:00 a.m.

DL:01298597